

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| South Atlanta | 8/28/25 | 5:00 PM | ZOOM |

**Notice Prepared By:** Camil Anderson **Date Posted: 8/26/25 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will/will not] allow for Public Comment*

1. **Action Items** 
   1. **Approval of Agenda**
   2. **Approval of Previous Minutes**
2. **Discussion Items** 
   1. **Organizational Meeting**
      1. **ACTION ITEM: Choose Officers**
3. **Information Items**
   1. **Principal’s Report**
   2. **Committee Reports**
   3. **Cluster Advisory Report**