

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| South Atlanta | 8/28/25 | 5:00 PM | ZOOM |

**Notice Prepared By:** Camil Anderson **Date Posted: 8/26/25 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will/will not] allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda**
	2. **Approval of Previous Minutes**
2. **Discussion Items**
	1. **Organizational Meeting**
		1. **ACTION ITEM: Choose Officers**
3. **Information Items**
	1. **Principal’s Report**
	2. **Committee Reports**
	3. **Cluster Advisory Report**